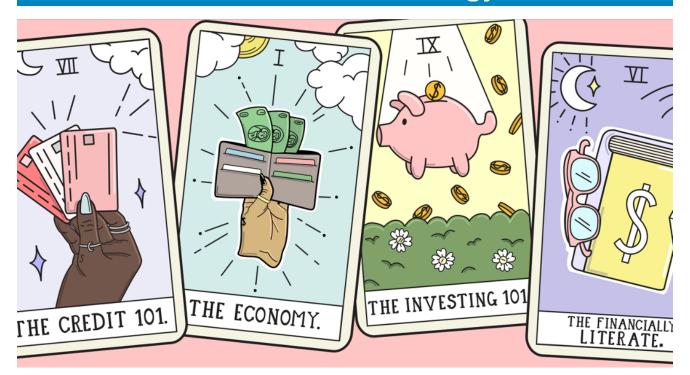
# **SOCI 102:22**

# Introduction to Sociology II



### Instructor:

Dr. Joel Z. Garrod jgarrod@stfx.ca

### **Location:**

MULH 3030 U4/U5

### **Office Hours:**

By appointment

In this course, we will expand on the key thinkers, concepts, and subfields of sociology explored in SOCI 101. Following from the view that what all sociologists have in common is a *social* approach to human behaviour, this course is meant to get you thinking socially about what it means to live in a modern capitalist society.

After first exploring (and critiquing) how sociologists study their subject matter, we will then move on to an examination of the different ways in which the organization of modern capitalist society contributes to specific ways of thinking about the economy, drugs, politics, the self, animals, disability, racism, men, and meat. The course will conclude with a reflection on how globalization is transforming our society, and what we might do to fix it.

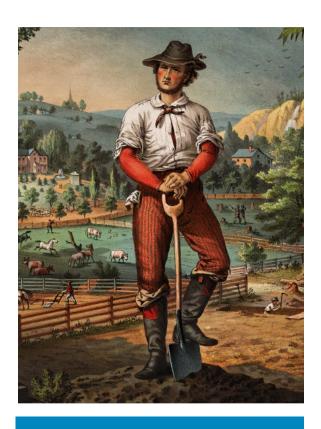
# **Course Objectives & Textbook**

By the end of this course, you should have:

- A broad grasp of the history of sociological thinking
- A general knowledge of sociological concepts and theories
- A critical view of the meaning and nature of power and power relations
- An understanding of some of the major issues facing contemporary global society

All readings for this course can be found on Moodle





I truly believe that this course is relevant to your lives. If, at any time during this course, you feel that what we're learning isn't useful, I urge you to ask me: "Why should I give a damn?"

I'll gladly take time to explain why I believe what we're learning is important for you to know. And if I can't explain why, I'll amend that section of the course.

## Requirements

**Attendance** is absolutely vital to this course, and will likely be a necessary part of getting a good grade. In return for attending, I promise to make the course interesting, and worthwhile. If you are unable to attend regularly, please talk to me about possible accommodations.

The **Midterm** will assess your understanding of course materials and concepts up to the middle of the term. It will consist of a number of short answer questions. **Held in-class on Feb 10** 

The **Comedy Paper** will evaluate your ability to reflect on the relationship between comedy and social critique. You will choose one comedy clip, and write

Grading

√ Attendance: 10%

√ Midterm: 20%

√ Comedy Paper: 35%

√ Take-Home Exam: 35%

three to five pages about how that clip relates to a taken-for-granted aspect of modern life. **Due Mar 28** 

The **Take-Home Final Exam** will assess your understanding of course material and concepts from the entire term. It will consist of a single essay question. **Due during exam period** 

All citations in APA or ASA
Style

Double-spaced, 12 point, Times New Roman font

Late items lose 5 marks per day



# **Class Schedule**

| Date   | Topic                                 | Readings  |
|--------|---------------------------------------|---|
| Jan 17 | Introduction                          | Syllabus  |
| Jan 20 | Thinking Like a Sociologist           | Mills, "The promise"  Peterson, "Other countries have social safety nets. The US has women" |
| Jan 24 | Ways of Knowing I                     | Mann, "Socio-logic"   |
| Jan 27 | Ways of Knowing II                    | Tuhiwai Smith, "Research through imperial eyes"   |
| Jan 31 | Ways of Knowing III                   | Graeber and Wengrow, "Wicked liberty"   |
| Feb 3  | Thinking Socially About Capitalism I  | Marx, "The two factors of a commodity"  Marx, "Commodity fetishism"                         |
| Feb 7  | Thinking Socially About Capitalism II | Wood, "The agrarian origin of capitalism"   |
| Feb 10 | Midterm                               | No readings   |
| Feb 14 | Thinking Socially About Drugs I       | Pollan, "The invisible addiction"   |
| Feb 17 | Thinking Socially About Drugs II      | Maté, "It's not in the genes"  Maté, "Dislocation and the social roots of addiction"        |
| Feb 21 | Winter Break                          | No readings   |
| Feb 24 | Winter Break                          | No readings   |

| Date   | Topic  | Readings  |
|--------|--|---|
| Feb 28 | Thinking Socially About Drugs                            | Film: Addicted to Pleasure: Sugar                                     |
| Mar 3  | Thinking Socially About the State                        | Heilbroner, "The politics of capitalism"                              |
| Mar 7  | Deviance and Social Control                              | Foucault, "Panopticism"   |
| Mar 10 | Thinking Socially About the Self                         | Burkitt, "Society and the self"                                       |
| Mar 14 | Thinking Socially About Animals                          | Taylor, "What is an animal?"  |
| Mar 17 | Thinking Socially About Disability                       | Taylor, "All animals are equal (but some are more equal than others)" |
| Mar 21 | Thinking Socially About Racism <b>Drop Date March 22</b> | Waldron, "Not in my backyard"   |
| Mar 24 | Thinking Socially About Men and Masculinities            | Ging, "Alphas, betas, and incels"                                     |
| Mar 28 | Thinking Socially About Meat I                           | Bisson, "They're made out of meat"                                    |
|        | <b>Comedy Paper Due</b>                                  | Taylor, "Meat: A natural disaster"                                    |
|        |  | Film: Food Inc.   |
| Mar 31 | Thinking Socially About Meat II                          | Film: Food Inc.   |
| Apr 4  | Thinking Socially About Capitalism III                   | Fisher, "Reflexive impotence, immobilization and liberal communism"   |

| Date   | Topic                                    | Readings                                     |
|--------|--|--|
| Apr 7  | Thinking Socially About Fixing the World | Film: The Yes Men Fix the World              |
| Apr 11 | Globalization                            | Robinson, "Reflections on a brave new world" |
| Apr 14 | Review and Wrap Up                       | No readings                                  |



### **Additional Information**

#### COVID-19

The 2021-2022 academic year is taking place during an exceptional period of human history. As the COVID-19 pandemic is still ongoing, we may have to adjust the course assessment plan and/ or delivery method with little or no notice. You may also have to stay home from class for various reasons related to COVID-19 (such as simply feeling ill). If this happens to you, please contact me so that we can discuss an alternative to your attendance grade for that class. Lastly, it is important that you take care of yourself by getting adequate amounts of sleep, and by taking appropriate mental health breaks. The university website on COVID-19 provides more information and links (https://www.stfx.ca/coronavirus).

### **Academic Honesty and Plagiarism**

As this course involves the production of written work, you should familiarize yourself with the standards for proper referencing of all cited materials, such as books, journal articles, newspaper articles, websites, and so on. Students that attempt to pass off someone else's work as their own (i.e., plagiarism) will be dealt with through the university policy on academic honesty. Please ensure that you fully understand this policy (see section 3.8 of the academic calendar, found at: <a href="https://www2.mystfx.ca/registrars-office/academic-calendars">https://www2.mystfx.ca/registrars-office/academic-calendars</a>). Resources for avoiding plagiarism can be found on the library website (<a href="https://www2.mystfx.ca/library/plagiarism">https://www2.mystfx.ca/library/plagiarism</a>).

### **Writing Assistance**

Despite the fact that this is a writing-intensive course, we will not be able to spend much time on the craft of writing. If you need assistance with your writing, I recommend booking an appointment with me or visiting the Student Success Centre (<a href="http://www2.mystfx.ca/student-success/">http://www2.mystfx.ca/student-success/</a>).

#### **Accommodations**

If you have an injury, develop an illness, or encounter a personal crisis that will impact your progress in this course, please email me as soon as you are able. This will ensure that we find a way for you to complete the course. The Health and Counselling Centre is another resource available to you (http://www2.mystfx.ca/health-and-counselling/).

If you have any disabilities that require an accommodation in teaching style or evaluation, please speak to me as soon as possible so we can implement those accommodations. You may also want to contact the Tramble Centre for Accessible Learning (<a href="https://www2.mystfx.ca/accessible-learning/">https://www2.mystfx.ca/accessible-learning/</a>).

### **Equity and Discrimination**

Everyone learns more effectively in a respectful, safe, and equitable learning environment free from discrimination or harassment. I invite you to work with me to create a classroom space that fosters and promotes values of human dignity, equity, non-discrimination and respect for diversity. These values and practices are in accord with the StFX Discrimination and Harassment Policy which can be found at (<a href="https://www2.mystfx.ca/equity/policies">https://www2.mystfx.ca/equity/policies</a>). Please feel free to discuss with me any questions or concerns you have about equity in our classroom or in the StFX community. If I cannot answer your questions or help you address your concerns, I encourage you to talk to the Chair/Coordinator of the Department/Program or the Human Rights and Equity Advisor.

### Copyright

The materials in SOCI 102: 22 at StFX are the property of the instructor, unless stated otherwise by the instructor. Online posting or selling of this material to third parties for distribution without permission is subject to Canadian copyright law and is strictly prohibited.

### **Grade Scale**

A + = 90-100

B+ = 77-79

C + = 67-69

D+ = 57-59

A = 85-89

B = 73-76

C = 63-66

D = 53-56

A - = 80-84

B - = 70-72

C - = 60-62

D - = 50-52

F = Below 50